THE



JEWELRY AND ADORNMENT

Everyone needs now to seek the Lord. God's people will not endure the test unless there is a revival and a reformation. The Lord will not admit into the mansions He is preparing for the righteous, one soul who is self-sufficient. — {7T 284.4}

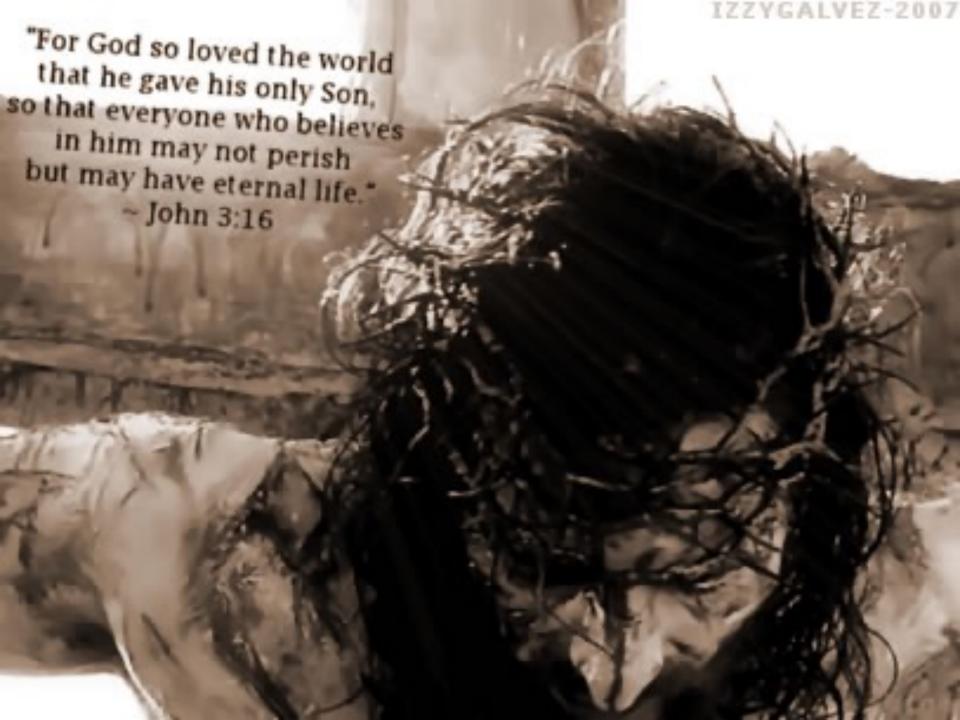






Ladies you don't have to dress half naked to get a mans attention. Real men don't like their woman dressed like she is for sale. Can l get an AMEN!







There is a terrible sin upon us as a people, that we have permitted our church members to dress in a manner inconsistent with their faith. We must arise at once and close the door against the allurements of fashion. Unless we do this, our churches will become demoralized.

{4T 648}

I was shown that the people of God should not imitate the fashions of the world. Some have done this, and are fast losing the peculiar, holy character which should distinguish them as God's people. I was pointed back to God's ancient people, and was led to compare their apparel with the mode of dress a these last days. What a difference! what a change!

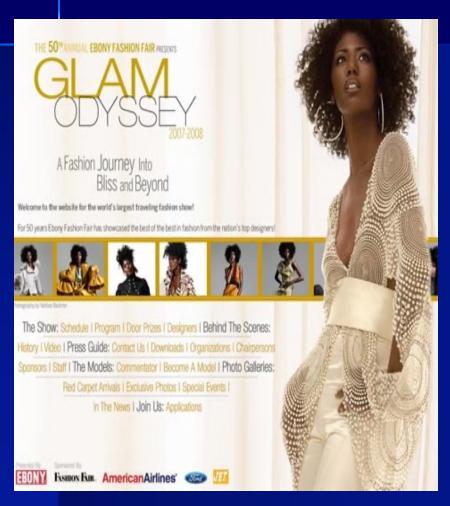
... In these last days, fashions are shameful and immodest... 1T, 188

In all its manifestations, the Christian lifestyle is a response to salvation through Christ. The Christian desires to honor God and to live as Jesus would live. Although some view the Christian lifestyle as a list of don'ts, we should rather see it as a series of positive principles active in the framework of salvation. Jesus emphasized that He came that we might have life and have it more abundantly. What are the principles that guide us to the full life? When the Holy Spirit comes into the life of an individual, a decided change take place that is evident to those around that person (John 3:8). The Spirit not only makes an initial change in the life; His effects are ongoing. The fruit of the Spirit is love (Galatians 5:22, 23). The most powerful argument for the validity of Christianity is a loving and lovable Christian.---Seventh-day Adventists Believe



"Fear God and give glory to Him." Revelation 14:7

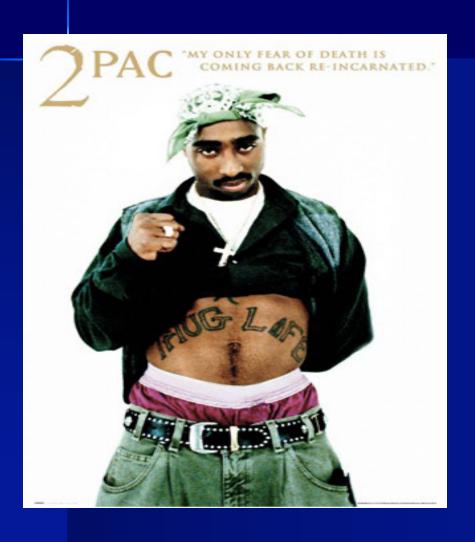
The god of fashion







Controls its millions!





Satan is the inventor of these customs with which the society of our day is overburdened, and many of the votaries of fashion know no better way than to spend their precious probationary time in the almost fruitless endeavor to keep up with her ever-changing decrees. What account can they render in the Judgment to God, who has a just claim upon their time

{CTBH 73}



























Satan knows that women have a power of influence for good or for evil; therefore he seeks to enlist them in his cause. He invents multitudinous fashions, and tempts the women of the present day, as he did Eve to pluck and eat, to adopt and practice these

ever-changing, never-satisfying modes.

Sisters and mothers, we have a higher aim, a more noble work than to study the latest fashion.

{HR, June 1, 1880 par. 6}

Ephesians 2:8, 9

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast."

Those who will not act when the Lord calls upon them, but who wait for more certain evidence and more favorable opportunities, will walk in darkness, for the light will be withdrawn. The evidence given one day, if rejected, may never be repeated.

{3T 258}





What Must I Wear To Be Saved?

Sem John

HILFIGER

T O M Y

Neiman Marcus

JESUS!!!

Isaiah 61:10

"I will greatly rejoice in the LORD, my soul shall be joyful in my God, for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness."



Romans 5:17

"For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ."

Christ's Object Lessons, 311

"When we submit ourselves to Christ, the heart is united with His heart, the will is merged in His will, the mind becomes one with His mind, the thoughts are brought into captivity to Him; we live His life. This is what it means to be clothed with the garment of His righteousness. Then as the Lord looks upon us He sees, not the fig-leaf garment, not the nakedness and deformity of sin, but His own robe of righteousness, which is perfect obedience to the law of Jehovah."

Desire of Ages, 555, 556

"The righteousness of Christ is not a cloak to cover unconfessed and unforsaken sin; it is a principle of life that transforms the character and controls the conduct. Holiness is wholeness for God; it is the entire surrender of heart and life to the indwelling of the principles of heaven."

Fundamentals of Christian Education pp. 288, 289

As the truth is brought into practical life, the standard is to be elevated higher and higher, to meet the requirements of the Bible. This will necessitate opposition to the fashions, customs, practices, and maxims of the world. Worldly influences, like the waves of the sea, beat against the followers of Christ to sweep them away from the true principles of the meekness and grace of Christ; but they are to stand as firm as a rock to principle.

It will require moral courage to do this, and those whose souls are not riveted to the eternal Rock, will be swept away by the worldly current. We can stand firm only as our life is hid with Christ in God. Moral independence will be wholly in place when opposing the world.

By conforming entirely to the will of God, we shall be placed upon vantage ground, and shall see the necessity of decided separation from the customs and practices of the world. We are not to elevate our standard just a little above the world's standard; but we are to make the line of demarcation decidedly apparent.

When we reach the standard that the Lord would have us reach, worldlings will regard Seventh-day Adventists as odd, singular, straitlaced extremists. "We are made a spectacle unto the world, and to angels, and to men."





Fashion Is a Tyrannical Ruler

Fashion rules the world; and she is a tyrannical mistress, often compelling her devotees to submit to the greatest inconvenience and discomfort. Fashion taxes without reason and collects without mercy. She has a fascinating power and stands ready to criticize and ridicule all who do not follow in her wake.

The rich are ambitious to outdo one another in conforming to her ever-varying styles; the middle and poorer classes strive to approach the standard set by those supposed to be above them. Where means or strength is limited, and the ambition for gentility is great, the burden becomes almost insupportable. With many it matters not how becoming or even beautiful, a garment may be, let the fashions change, and it must be remade or cast aside. Child guidance,

PEN OF Unspiration

Fashion is deteriorating the intellect and eating out the spirituality of our people. Obedience to fashion is pervading our Seventh-day Adventist churches and <u>is doing more than any other power to separate our people from God.</u>



{4T 647}

The Chief Instigator



Satan, the instigator and prime mover in the everchanging, never-satisfying decrees of fashion, is always busy devising something new that shall prove an injury to physical and moral health; and he triumphs that his devices succeed so well. Death laughs that the healthdestroying folly and blind zeal of the worshipers at fashion's shrine bring them so easily under his dominion. Happiness and the favor of God are laid upon her altar. The idolatry of dress is a moral disease. It must not be taken over into the new life. In most cases submission to the gospel requirements will demand a decided change in the dress. Child Guidance, 432



Points to Remember...

Talk of Christ; and when the heart is converted, everything that is out of harmony with the Word of God will drop off.

Child Guidance, 429

Maranatha, 99

"He whose eyes are fixed on Jesus will leave all. He will die to selfishness."

"It is only labor in vain to pick leaves off a living tree. The leaves will reappear. The ax must be laid at the root of the tree, and then the leaves will fall off, never to return. In order to teach men and women the worthlessness of earthly things, you must lead them to the living Fountain, and get them to drink of Christ, until their hearts are filled with the love of God, and Christ is in them, a well of water springing up into everlasting life." ST July 1, 1889

As the leaven, when mingled with the meal, works from within outward, so it is by the renewing of the heart that the grace of God works to transform the life. No mere external change is sufficient to bring us into harmony with God. There are many who try to reform by correcting this or that **bad** habit, and they hope in this way to become Christians, but they are beginning in the wrong place. Our first work is with the heart. {COL 97.1}



The Essence of Christ's Life: Luke 9:23

If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

"The new birth is a rare experience in this age of the world. This is the reason why there are so many perplexities in the churches. Many, so many, who assume the name of Christ are unsanctified and unholy. They have been baptized, but they were buried alive. Self did not die, and therefore they did not rise to newness of life." Seventh-day Adventist Commentary, Volume Six, p. 1075.





How does God want His people to dress?

Question?



"Does the Bible say, In like manner also that women adorn themselves in sexy apparel???" 1 Timothy 2:9



Is This What The Bible says?

NO!!!



"In like manner also that women adorn themselves in modest apparel" 1 Timothy 2:9



Modesty" is an orderly arrangement of clothes that does not hide the inner or spiritual side of man. Immodesty leads to lust and other sins.



Which of these women would win Christian Modesty contest?



PEN OF Enspiration

They were first brought in by a class over whom Satan has entire control, who, "being past feeling [without any conviction of the Spirit of God] have given themselves over unto lasciviousness, to work all uncleanness with greediness." If God's professed people had not greatly departed from Him, there would now be a marked difference between their dress and that of the world. ... The hoops are a shame. The inhabitants of earth are growing more and more corrupt, and the line of distinction between them and the Israel of God must be more plain, or the curse which falls upon orldlings will fall on God's professed people.

PEN OF Enspiration

From what has been shown me, hoops are an <u>ABOMINATION</u>.

{1T 277}



PEN OF Enspiration

From what has been shown me, hoops are an ABOMINATION. They are indecent; and God's people err if they in the least degree follow, or give countenance to, this fashion...I have seen large companies crowding into the cars, and in order to make any headway, the hoops had to be raised and placed in a shape which was indecent. And the exposure of the form was tenfold more with those who wore hoops, than with those who did not.

{1T 277}



Hoop holds out double skirts very well



Pantasia

fantasia@clarityconnect.com www.fantasia-pandemonium.com



A sexual creature. She displays her sexuality instead of this coy business of hiding it. Today she dresses to say, 'I am sexy. I like men. I enjoy life.'" "Mini-clothes are symbolic of those girls who want to seduce a man."

Mary Quant



When asked what mini skirts will lead to? she answered with one word "SEX"



Of all the Law enforcements that were asked if there were any connection between rape and dress 92% said yes.

UNITED STATES CRIME RATES 1960-2009



| | | Forcible |
|------|-------------|----------|
| Year | Population | Rape |
| 1960 | 179,323,175 | 17,190 |
| 1961 | 182,992,000 | 17,220 |
| 1962 | 185,771,000 | 17,550 |
| 1963 | 188,483,000 | 17,650 |
| 1964 | 191,141,000 | 21,420 |
| 1965 | 193,526,000 | 23,410 |
| 1966 | 195,576,000 | 25,820 |
| 1967 | 197,457,000 | 27,620 |
| 1968 | 199,399,000 | 31,670 |
| 1969 | 201,385,000 | 37,170 |
| 1970 | 203,235,298 | 37,990 |
| 1971 | 206,212,000 | 42,260 |
| 1972 | 208,230,000 | 46,850 |
| 1973 | 209,851,000 | 51,400 |
| 1974 | 211,392,000 | 55,400 |
| 1975 | 213,124,000 | 56,090 |
| 1976 | 214,659,000 | 57,080 |
| 1977 | 216,332,000 | 63,500 |
| 1978 | 218,059,000 | 67,610 |
| 1979 | 220,099,000 | 76,390 |
| 1980 | 225,349,264 | 82,990 |
| 1981 | 229,146,000 | 82,500 |
| 1982 | 231,534,000 | 78,770 |
| 1983 | 233,981,000 | 78,920 |
| 1984 | 236,158,000 | 84,230 |
| 1985 | 238,740,000 | 88,670 |
| 1986 | 240,132,887 | 91,459 |
| 1987 | 242,282,918 | 91,110 |
| 1988 | 245,807,000 | 92,490 |
| 1989 | 248,239,000 | 94,500 |
| 1990 | 248,709,873 | 102,560 |
| 1991 | 252,177,000 | 106,590 |
| 1992 | 255,082,000 | 109,060 |
| 1993 | 257,908,000 | 106,010 |
| 1994 | 260,341,000 | 102,220 |
| 1995 | 262,755,000 | 97,470 |
| 1996 | 265,228,572 | 96,250 |
| 1997 | 267,637,000 | 96,153 |
| 1998 | 270,296,000 | 93,103 |
| 1999 | 272,690,813 | 89,411 |
| 2000 | 281,421,906 | 90,178 |
| 2001 | 285,317,559 | 90,863 |
| 2002 | 287,973,924 | 95,235 |
| 2003 | 290,690,788 | 93,883 |
| 2004 | 293,656,842 | 95,089 |
| 2005 | 296,507,061 | 94,347 |
| 2006 | 299,398,484 | 92,757 |
| 2007 | 301,621,157 | 90,427 |
| 2008 | 304,374,846 | 90,479 |
| 2009 | 307,006,550 | 89,000 |
| | | |





My views were calculated to correct the present fashion, the extreme long dress, trailing upon the ground, and also to correct the extreme short dress, reaching about to the knees, which is worn by a certain class. I was shown that we should shun both extremes. By wearing the dress reaching about to the top of a woman's gaiter boot we shall escape the evils of the extreme long dress, and shall also shun the evils and notoriety of the extreme short dress. 1T 464



The EXTREME Short Dress!

























December 24, 2012

Swaziland bans 'rape-provoking' miniskirts

http://www.smh.com.au/world/swazila nd-bans-rapeprovoking-miniskirts-20121224-2buqf.html

- Police in the small African kingdom of Swaziland have banned women from wearing miniskirts and midriff-revealing tops saying they provoke rape.
- Offenders face a six-month jail term under the ban, which invokes a colonial criminal law dating back to 1889.

- "They will be arrested," she said.
- Hleta said women wearing revealing clothing were responsible for assaults or rapes committed against them.
- "I have read from the social networks that men and even other women have a tendency of undressing people with their eyes. That becomes easier when the clothes are hugging or are more revealing," Hleta said.



A modest, godly woman will dress modestly...The one who is simple and unpretending in her dress and in her manners shows that she understands that a true woman is characterized by moral worth. How charming, how interesting, is simplicity in dress, which in comeliness can be compared with the flowers of the field.--The Review and Herald, Nov. 17, 1904













God made man from the beginning with a very sensitive sexual nature that could be quickly aroused by the sight of female nudity...God never intended for man's sex emotions to be stimulated outside the marriage chamber. And in order to protect him, God placed within the woman a delicate sense of modest reserve, so that she would not expose her body, except to her own husband. Creeping Compromise, pp. 23, 24.





Principle to Remember...

In dress, as in all things else, it is our privilege to honor our Creator. He desires our clothing to be not only neat and healthful, but appropriate and becoming. A person's character is judged by his style of dress. A refined taste, a cultivated mind, will be revealed in the choice of simple and appropriate attire. Chaste simplicity in dress, when united with modesty of demeanor, will go far toward surrounding a young woman with that atmosphere of sacred reserve which will be to her a shield from a thousand perils. Education, 248

We should seek to make the best of our appearance. In all things we are to be representatives of Him. Our appearance in every respect should be characterized by neatness, modesty, and purity.—Testimonies, vol. 6, p. 96

Modesty Defined and Explained

"Modesty" is an orderly arrangement of clothes that does not hide the inner or spiritual side of man. Immodesty leads to lust and other sins. Faithful and knowledgeable Christians do not wear some clothes in public: mini-shirts, sun-dresses, high-slit skirts, low-cut dresses, short-shorts, halter or tube tops, sheer blouses, swimsuits, tank-tops and other revealing clothing. Persistent immodesty is evidence of rebellion toward God, his Word, the church, fathers and husbands. Immodesty ruins the Christian influence and impairs the effectiveness of the Gospel."

Guiding Principles

If the world introduce a modest, convenient, and healthful mode of dress, which is in accordance with the Bible, it will not change our relation to God or to the world to adopt such a style of dress. Christians should follow Christ and make their dress conform to God's Word. They should shun extremes. They should humbly pursue a straightforward course, irrespective of applause or of censure, and should cling to the right because of its own merits.--Testimonies, vol. 1, pp. 458, 459

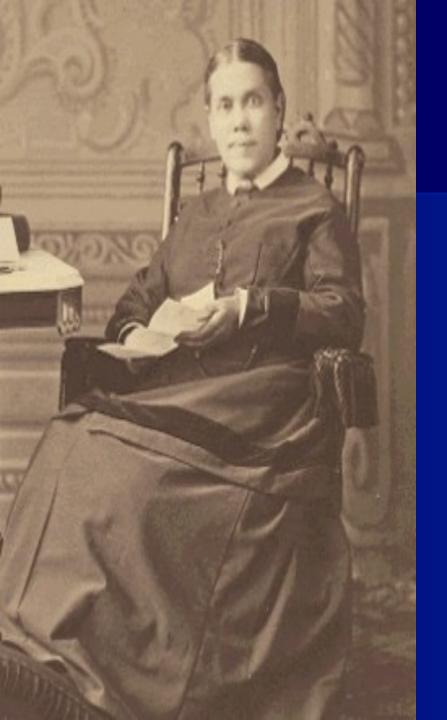
Christians should not take pains to make themselves a gazingstock by dressing differently from the world. But if, when following out their convictions of duty in respect to dressing modestly and healthfully, they find themselves out of fashion, they should not change their dress in order to be like the world; but they should manifest a noble independence and moral courage to be right, if all the world differ from them.--Testimonies, vol. 1, p. 458



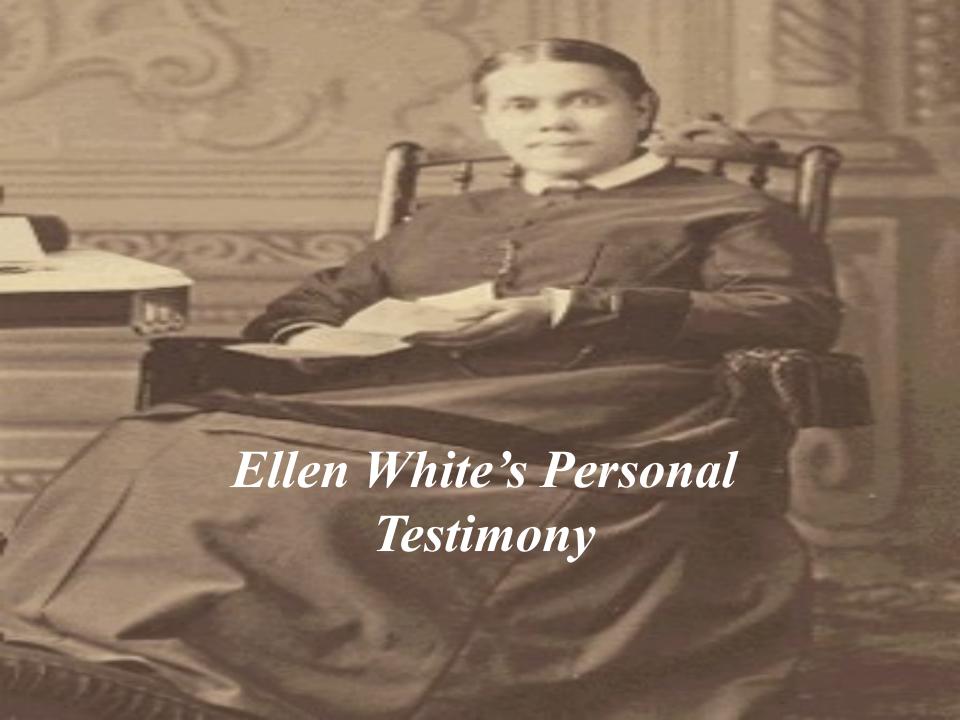


■ Even if it is a working dress, it should be made becoming, and should be cut after a pattern. Sisters when about their work should not put on clothing which would make them look like images to frighten the crows from the corn. It is more gratifying to their husbands and children to see them in a becoming, well-fitting attire than it can be to mere visitors or strangers. Some wives and mothers seem to think it is no matter how they look when about their work and when they are seen only by their husbands and children, but they are very particular to dress in taste for the eyes of those who have no special claims upon them. 1T, 464

Is not the esteem and love of husband and children more to be prized than that of strangers or common friends? The happiness of husband and children should be more sacred to every wife and mother than that of all others. Christian sisters should not at any time dress extravagantly, but should at all times dress as neatly, modestly, and healthfully as their work will allow." {1T 464.2}



Love of dress and pleasure is wrecking the happiness of thousands... To dress plainly, abstaining from display of jewelry and ornaments of every kind, is in keeping with our faith.— Testimonies, vol. 3, p. 366



Testimonies, Vol. 1, p. 20, 21

Finally the time was appointed for us to receive this solemn ordinance. It was a windy day when we, twelve in number, went down into the sea to be baptized. The waves ran high and dashed upon the shore; but as I took up this heavy cross, my peace was like a river. When I arose from the water, my strength was nearly gone, for the power of the Lord rested upon me. I felt that henceforth I was not of this world, but had risen from the watery grave into a newness of life.

The same day in the afternoon I was received into the church in full membership. A young woman stood by my side who was also a candidate for admission to the church. My mind was peaceful and happy till I noticed the gold rings glittering upon this sister's fingers, and the large, showy earrings in her ears. I then observed that her bonnet was adorned with artificial flowers, and trimmed with costly ribbons arranged in bows and puffs. My joy was dampened by this display of vanity in one who professed to be a follower of the meek and lowly Jesus.

I expected that the minister would give some whispered reproof or advice to this sister; but he was apparently regardless of her showy apparel, and no rebuke was administered. We both received the right hand of fellowship. The hand decorated with jewels was clasped by the representative of Christ, and both our names were registered upon the church

This circumstance caused me no little perplexity and trial as I remembered the apostle's words: "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works." The teaching of this scripture seemed to be openly disregarded by those whom I looked upon as devoted Christians, and who were much older in experience than myself.

If it was indeed as sinful as I supposed, to imitate the extravagant dress of worldlings, surely these Christians would understand it and would conform to the Bible standard. Yet for myself I determined to follow my convictions of duty. I could but feel that it was contrary to the spirit of the gospel to devote God-given time and means to the decoration of our persons-that humility and self-denial would be more befitting those whose sins had cost the infinite sacrifice of the Son of God.

Bible Training School 5/1/1908

Christians are not to decorate the person with costly array or expensive ornaments. All this display imparts no value to the character. The Lord desires every converted person to put away the idea that dressing as worldlings dress, will give value to his influence. The ornamentation of the person with jewels and luxurious things is a species of idolatry.

Continued...

This needless display reveals a love for those things which are supposed to place a value upon the person. It gives evidence to the world of a heart destitute of the inward adornment. Expensive dress and adornments of jewelry give an incorrect representation of the truth that should always be represented as of the highest value. An over-dressed, outwardly adorned person bears the sign of inward poverty. A lack of spirituality is revealed.



"The trimming of ladies' hats with high-standing bows is a needless expense, and is unbecoming to a Christian. In the house of God the overtrimmed hats are a positive annoyance. The congregation desire to see the face of the speaker as well as to hear his voice; but the ladies' hats with their highstanding ribbons and bows, obscure the view."

Many in the congregation may be seen peering this way and that way to get a glimpse of the speaker; but often their efforts are in vain. Their enjoyment of the services is marred, and the minister who observes all this is disturbed. BTS, May 1, 1908

The churches in our country when the congregations are assembled appear more like rooms for the exhibition of the fashions of the day than for the worship of God. How does the Savior of the world look upon this exhibition? The minds of a large number of those assembled are preoccupied, and there is no room for Bible truth. The six days have been devoted mostly to the preparation of dress, to make a sensation at church. And all this display in the house dedicated to the Lord! March 1, 1874

Dressing For Church

Let none dishonor God's sanctuary by their showy apparel. All should be taught to be neat, clean, and orderly in their dress, but not to indulge in that external adorning which is wholly inappropriate for the sanctuary. There should be no display of the apparel, for this encourages irreverence. The attention of the people is often called to this or that fine article of dress, and thus thoughts are intruded that should have no place in the hearts of the worshipers.

God is to be the subject of thought, the object of worship; and anything that attracts the mind from the solemn, sacred service is an offense to Him. The parading of bows and ribbons, ruffles and feathers, and gold and silver ornaments is a species of idolatry and is wholly inappropriate for the sacred service of God. Child Guidance, 427.



The time is not far distant when the test will come to every soul. The mark of the beast will be urged upon us. Those who have step by step yielded to worldly demands and conformed to worldly customs will not find it a hard matter to yield to the powers that be, rather than subject themselves to derision, insult, threatened imprisonment, and death. The contest is between the commandments of God and the commandments of men. In this time the gold will be separated from the dross in the church. 5T, 81





In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array I Timothy 2:9





Contemporary English Version of 1 Timothy 2:9

■ I would like for women to wear modest and sensible clothes. They **should not** have fancy hairdos, or wear expensive clothes, or *put on jewelry* made of gold or pearls.

1 Peter 3:3, 4

"Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

1 Peter 3:3 In Other Versions

- Do not be adorned with outward ornaments of your hair braids or of gold jewelry or fine clothing Aramaic Bible.
- Do not adorn yourselves outwardly by braiding your hair, and by wearing gold ornaments or fine clothing..NRSV Bible

The Church's Position: Seventh Day Adventists Believe

In view of these Scriptural teachings and the principles laid out above, we believe that Christians ought not to adorn themselves with jewelry. We understand this to mean that the wearing of rings, earrings, necklaces, and bracelets, and showy tie tacks, cuff links, and pins—and any other type of jewelry that has as its main function display—is unnecessary and not in harmony with the simplicity of adornment urged by Scripture.

A Prospective Convert and Jewelry

Today I have had an interview with one who is just taking her stand for the truth, but she is much adorned with gold bracelets and rings. I think she is good material, and will bear to hear kindly advice. The word must be presented: "Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel. But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price" (1 Peter 3:3,4). I believe that this sister has received the truth and will practice the truth. If she loves the truth she will obey the words of Christ.--Letter 112, 1896, p. 3. (To Sister Wessels and Children, October 16, 1896.)

A Story About Sister X

A sister who had spent some weeks at one of our institutions in Battle Creek said that she felt much disappointed in what she saw and heard there. She had thought to find a people far in advance of the younger churches, both in knowledge of the truth and in religious experience. Here she hoped to gain much instruction which she could carry to her sisters in the faith in a distant State. But she was surprised and pained at the lightness, the worldliness, and lack of devotion which she met on every hand. {3SM 246

Before accepting the truth, she had followed the fashions of the world in her dress, and had worn costly jewelry and other ornaments; but upon deciding to obey the word of God, she felt that its teachings required her to lay aside all extravagant and superfluous adorning. She was taught that Seventh-day Adventists did not wear jewelry, gold, silver, or precious stones, and that they did not conform to worldly fashions in their dress. {3SM 246

When she saw among those who profess the faith such a wide departure from Bible simplicity, she felt bewildered. Had they not the same Bible which she had been studying, and to which she had endeavored to conform her life? Had her past experience been mere fanaticism? Had she misinterpreted the words of the apostle, "The friendship of the world is enmity with God, for whosoever will be a friend of the world is the enemy of God"? {3SM 246

Mrs. D., a lady occupying a position in the institution, was visiting at Sister----'s room one day, when the latter took out of her trunk a gold necklace and chain, and said she wished to dispose of this jewelry and put the proceeds into the Lord's treasury. Said the other, "Why do you sell it? I would wear it if it were mine." "Why," replied Sister ----, "when I received the truth, I was taught that all these things must be laid aside.

Surely they are contrary to the teachings of God's Word." And she cited her hearer to the words of the apostles, Paul and Peter, upon this point, (1 Timothy 2:9; 1 Peter 3:3, 4 quoted)

In answer, the lady displayed a gold ring on her finger, given her by an unbeliever, and said she thought it no harm to wear such ornaments. "We are not so particular," said she, "as formerly. Our people have been overscrupulous in their opinions upon the subject of dress. The ladies of this institution wear gold watches and gold chains, and dress like other people. It is not good policy to be singular in our dress; for we cannot exert so much influence." 3SM 247

We inquire, Is this in accordance with the teachings of Christ? Are we to follow the word of God or the customs of the world? Our sister decided that it was safest to adhere to the Bible standard. Will Mrs. D. and others who pursue a similar course be pleased to meet the result of their influence in that day when every man shall receive according to his works? 3SM 247



God's word is plain. Its teachings cannot be mistaken. Shall we obey it, just as He has given it to us, or shall we seek to find how far we can digress and yet be saved? Would that all connected with our institutions would receive and follow the divine light, and thus be enabled to transmit light to those who walk in darkness. 3SM 247



A Solemn Appeal

Those who have bracelets, and wear gold and ornaments, had better take these idols from their persons and sell them, even if it should be for much less than they gave for them, and thus practice self-denial. Time is too short to adorn the body with gold or silver or costly apparel. I know a good work can be done in this line.



Jesus, the Commander in the heavenly courts, laid aside His crown of royalty and His royal robe and stepped down from His royal throne, and clothed His divinity with the habiliments of humanity, and for our sakes became poor, that we through His poverty might come into possession of eternal riches, and yet the very ones for whom Christ has done everything that was possible to do to save perishing souls from eternal ruin feel so little disposition to deny themselves anything that they have money to buy. 3SM 248

Possible Explanation of Broided Hair



Not with broided hair...refers to the gaudy show in which women braided their hair with strands of gold and silver which glistened in the sunlight and layered themselves with jewels



In the first century, many women were plaiting elaborate hair designs that would take hours to construct and weave. One writer, in describing such first-century hair designs, wrote: Talk about high maintenance! During the late first century, the Flavian style of Julia, daughter of Titus fashioned the court with curls arranged on crescentshaped wire frames. The back hair was divided into sections, braided, then curled. Sometimes the hair was coiled without braiding (see Roman...02). Apparently, some women were turning the worship ussemblies into fashion shows, attempting to "one-up" their contemporaries with flashy, expensive clothes and costly gold jewelry.











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Weaves, braids may speed hair loss in black women

Health.com

By Karen Pallarito, Health.com April 11, 2011 -- Updated 2159 GMT (0559 HKT)



Women who are already losing their hair are more likely to favor these styles as they help disguise the loss, researchers said.

STORY HIGHLIGHTS

Study identified central

Braids, weaves, and other socalled traction hairstyles that tug at scalp were studied

centrifugal cicatricial alopecia, or "hot comb alopecia"

Hot combs actually have nothing to do with the disorder

Women with the condition were more likely to have diabetes

(Health.com) -- Weaves and braids may contribute to a type of permanent hair loss that appears to be common among black women, a new study has found.

More than one-quarter of the 326 black women who participated in the study had hair loss on the top of their scalp, and of those women, 59 percent had signs of central centrifugal cicatricial alopecia, or CCCA, a poorly understood form of baldness that begins at the crown of the head and leads to scarring.

For many years, CCCA was known as "hot comb alopecia" because it was attributed to the use of hot combs to straighten curly hair. That appears to be a misnomer. Neither hot comb treatments nor chemical relaxers, which were used by more than 90 percent of the study participants, were linked with CCCA in the study, but braids, weaves, and other so-called traction hairstyles that tug at the scalp were.

Health.com: Naturally gorgeous hair makeovers

Black women often maintain these styles for long periods of time, and the stress they exert on the scalp can lead to the development of pus-filled bumps, says the lead researcher, Angela Kyei, M.D., a

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World Cup: Brazil dreams destroyed by ruthless Germany

25 totally unnecessary but desirable travel gadgets

Fashion loads the heads of women with artificial braids and pads, which do not add to their beauty, but give an unnatural shape to the head. The **hair** is strained and forced into unnatural positions, and it is not possible for the heads of these fashionable ladies to be comfortable. The artificial **hair** and pads covering the base of the brain, heat and excite the spinal nerves centering in the brain. The head should ever be kept cool. The heat caused by these artificials induces the blood to the brain. Healthful Living, 10/1/1871

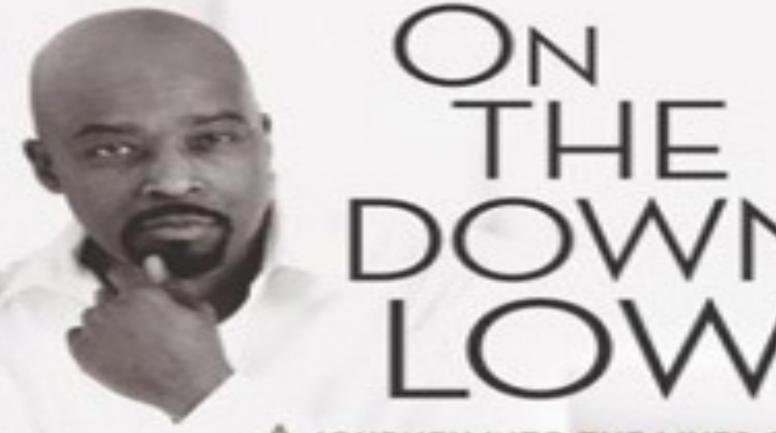


The unnatural heat caused by these artificial deformities about the head, induces the blood to the brain, producing congestion, and causing the natural **hair** to fall off, producing baldness. Thus the natural is sacrificed to the **artificial**. Healthful Living, 10/1/1871



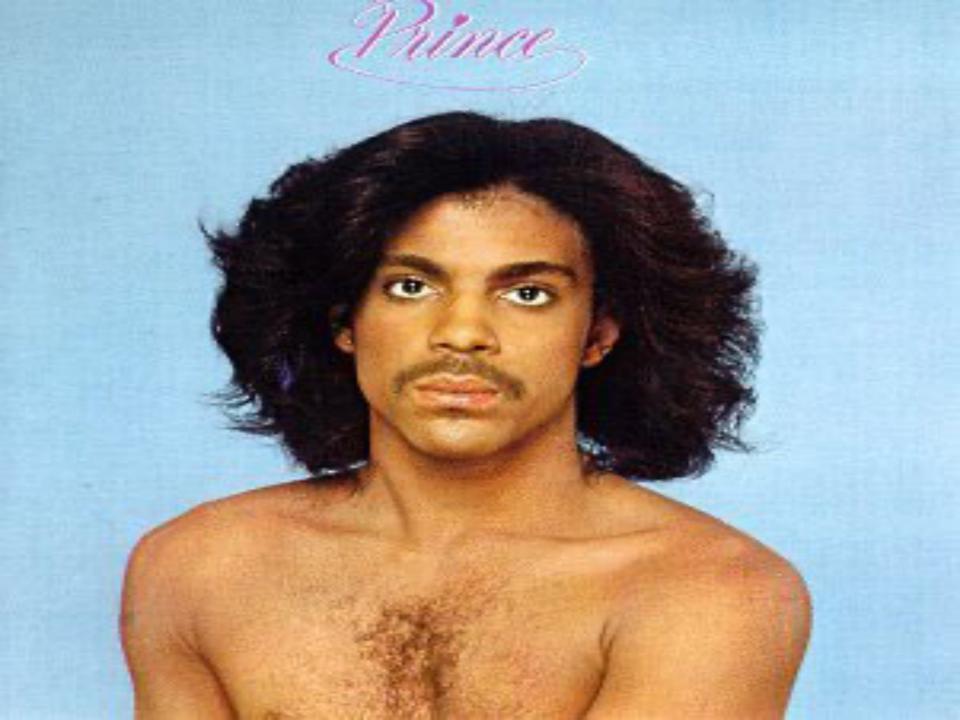






A JOURNEY INTO THE LIVES OF "STRAIGHT" BLACK MEN WHO SLEEP WITH MEN











The dress and its arrangement upon the person is generally found to be the index of the man or the woman.--The Review and Herald, Jan. 30, 1900





"Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate...shall inherit the kingdom of God."

--I Corinthians 6:9, 10

Before Egypt

Genesis 35:2, 4

Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments...And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.

Strange gods





After Egypt



Exodus 33: 5, 6

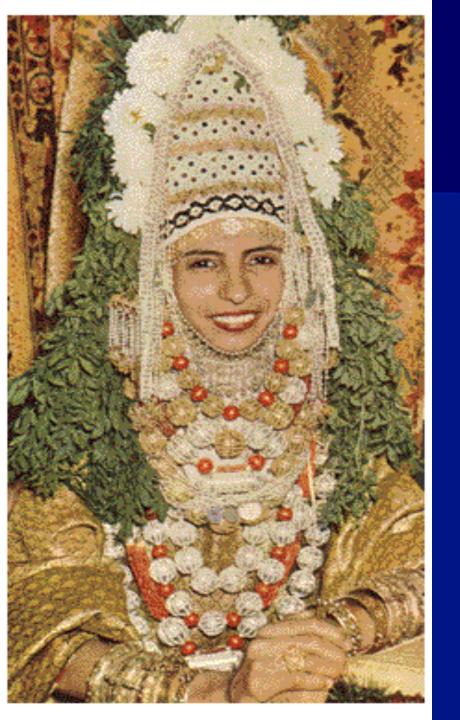
- 5For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.
- 6And the children of Israel stripped themselves of their ornaments by the mount Horeb.

Key Point

Before the Israelites went into Egypt, they took off the jewelry and after they left Egypt, they took it off which means that when they went into Egypt they put the jewelry back on. The wearing of jewelry is a pagan/worldly custom that God does not want His people to be involved in.



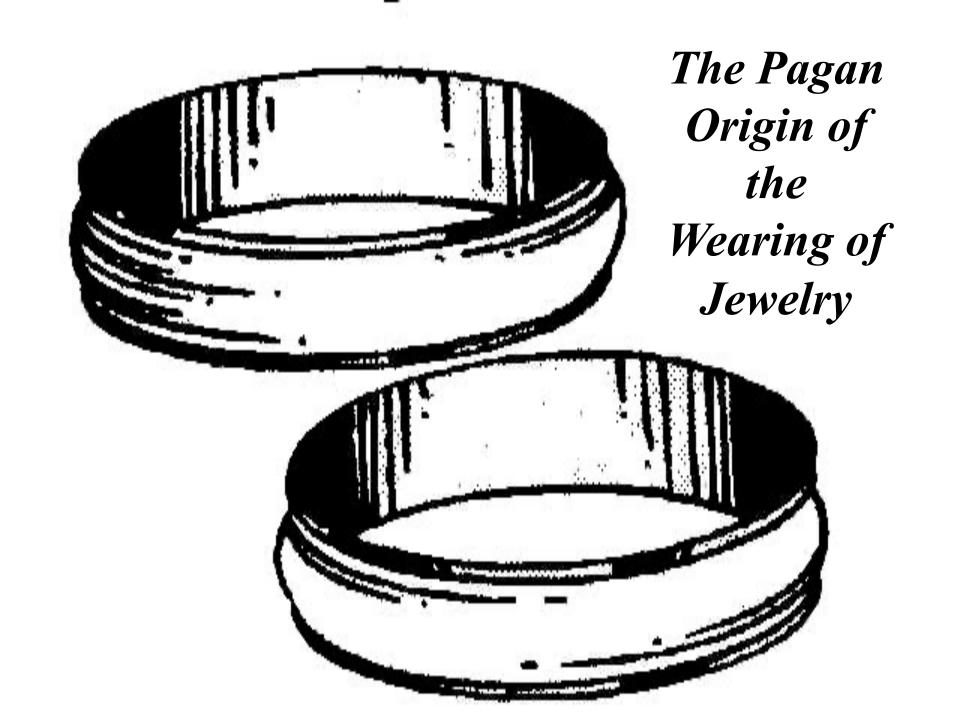
What is the primary purpose of jewelry?



"The primary purpose of jewlery, however is to adorn its wearer and enhance his or her glamour and sexual attraction. Generally, the more primitive (pagan) the society, the more flamboyant the display of jewelry." World Book Encyclopedia, 1994 edition, vol. 2, p. 408

No wonder the Bible said...

And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD. Hosea 2:13





"...For they had golden earrings, because they were Ishmaelites." Judges 8:24

The Ishmaelites were pagans!





www.nisbett.com

In earlier times the ring was associated with the Sun and Moon. It was an object of protection, a magical guard that warded off negativity through its continuity "The ring is a circle, symbolic of eternity, unity, reincarnation....





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- 'All rings were once magical or sacred. Even goddesses and gods wore rings; Babylonian mythology is replete with stories of the rings of Shamash and Marduk. Rings have also been linked to the zodiac, the yin/yang and the 'magic circle' of magicians and Wiccaus. Their magical history is complex and fascinating.
- "In a magical sense, wearing a ring 'binds' you with power, with energy. The materials of which the ring is constructed, plus your visualisation, determine the nature of this energy
- "The appearance or attractiveness of a ring, and certainly its material value, are of little importance in magic. The ring's design, the metals and stones used are the only factors involved in selecting rings for magic

www.nisbett.com

"The finger on which a ring is worn has magical significance. The index or 'ring' finger was once thought to be especially powerful. Herbal medicines were applied to the body with the ring finger to strengthen the effectiveness of the cure. Thus, rings containing stones which speed the body's healing are best worn on this finger....Once, rings were usually worn on the third finger, because it was thought to contain a nerve that went directly to the heart. Betrothal rings are still traditionally worn on this finger."



What About The Wedding Ring?



The Origin of the Wedding Ring

"In astrology, the thumb is correlated with Venus, the index finger with Jupiter, the middle finger with Saturn, the ring finger with the sun, and the small finger with Mercury.--In popular parlance, the ring finger used to be called the 'heart finger' because people believed that it was directly connected to the heart by a special vein or nerve; the symbolism of love and fidelity of the ring finger, particularly of the left hand (the side of the heart), also has to do with this."

jesus-messiah.com/html/wedding rings.html



The wedding ring originated in Babylon, the cradle of civilization. The most ancient ring discovered there is in the shape of the eternal serpent. The image of the serpent biting its tail to form the circle of the ring is an ancient satanic symbol.

jesus-messiah.com/html/wedding_rings.html

The Methodists followed the teachings of John Wesley that wedding rings were pagan and should not be worn. Mennonites likewise rejected the wedding ring as pagan. All early Baptist in America rejected use of the pagan wedding ring. The original Seventh Day Adventist abstained from use of the wedding ring because of its pagan origin. All the holiness movements, including the more devout Apostolic Pentecostals rejected wedding rings as pagan.

Continued...

There was a time in America when the majority of Christians did not wear jewelry of any kind including earrings and wedding rings. But this was to change when Pastors wanted their Churches to be more world friendly. The theory behind this relaxation was that Christianity was more then holiness and wearing of jewelry. The emphasis on personal holiness fell into decline in the later 1800s and from that time wedding rings became more and more accepted.

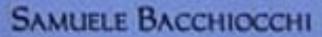
"Essay on the Development of the Christian Doctrine" by John H. Newman

"The use of temples, and these dedicated to particular saints, and ornamented on occasions with branches of trees; incense, lamps...the ring in marriage, turning to the East, images at a later date...are all of pagan origin, and sanctified by their adoption into the Church."

CHRISTIAN DRESS Adorament







Billed 16 empectives



ASTROLOGICAL FINGER RINGS

Astrology, the belief that the stars influence the destinies of people, was popular among the Chaldeans, the Egyptians, the Greeks, the Romans, and it has flourished in the Western world even to our time. Until the seventeenth century astrological finger rings were very popular. These rings developed out of the belief that heavenly bodies have a special influence over nations, cities, and individuals. They can affect the personal appearance, temperament, disposition, character, health, and fortune of people. To court the help of the planetary deities, it was important to wear rings formed of the gems and metals assigned to each of the seven planetary gods:

A GEM FOR EACH DAY OF THE WEEK!

- "The Sun: a diamond or sapphire set in a ring of gold.
- The Moon: a crystal in silver ring.
- Mercury: a 'magnet' set in quicksilver.
- Venus: an amethyst in copper ring.
- Mars: an emerald in an iron ring.
- Jupiter: a cornelian set in tin.
- Saturn: a turquoise set in lead."

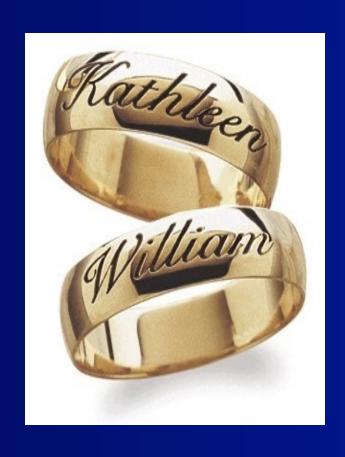
These various rings set with different precious stones were worn according to the preference of the planetary god whose help was sought. A related development occurred just before the beginning of Christianity, when the Romans adopted from the Jews the seven-day week we use today. Prior to that time the Romans had used an eight-day week, known as numdinum.

When the Romans adopted the seven-day week, they decided to name each day of the week after the planet-god which allegedly controlled the day (Sunday for the Sun god, Monday for the Moon god, etc.). The Jewish custom was to designate the days of the week by number (that is, first day, second day, etc.).

This belief that each day of the week was controlled by a planetgod, led to the development of finger rings set with the stone favored by the planet-god controlling the day.

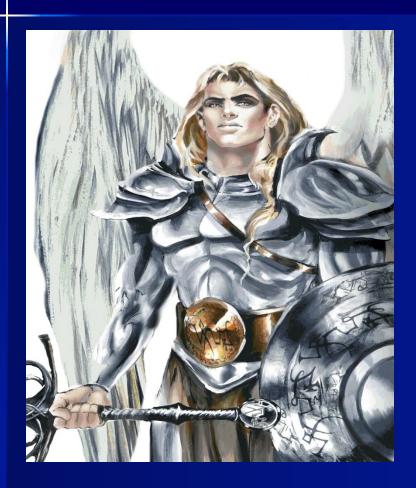
Wealthy people wore a different ring each day in accordance to the stone preference of the planet-god controlling that day. Apollonius of Tyana, a Pythagorean philosopher of the first century, offers the following list of finger rings set with different precious stones, to be worn on the proper planetary day of the week to ensure the favor of celestial influences:

The sun-god





Lucifer Himself!





Day

Gem of the Day

Astral Control

Sunday Diamond Sun







Some have had a burden in regard to the wearing of a marriage ring, feeling that the wives of our ministers should conform to this custom. All this is unnecessary. Let the ministers' wives have the golden link which binds their souls to Jesus Christ, a pure and holy character, the true love and meekness and godliness that are the fruit borne upon the Christian tree, and their influence will be secure anywhere.

The fact that a disregard of the custom occasions remark is no good reason for adopting it. Americans can make their position understood by plainly stating that the custom is not regarded as obligatory in our country. We need not wear the sign, for we are not untrue to our marriage vow, and the wearing of the ring would be no evidence that we were true. Testimonies to Ministers, 181.





I feel deeply over this leavening process which seems to be going on among us, in the conformity to custom and fashion. Not one penny should be spent for a circlet of gold to testify that we are married.

Testimonies, vol. 4 p.630

Have not our sisters sufficient zeal and moral courage to place themselves without excuse upon the Bible platform? The apostle has given most explicit directions on this point: I will therefore . . . that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works." Here the Lord, through His apostle, speaks expressly against the wearing of gold. Let those who have had experience see to it that they do not lead others astray on this point by their example. That ring encircling your finger may be very plain, but it is useless, and the wearing of it has a wrong influence upon others.



What is Ellen White straightforward counsel for the wearing of the wedding band?

Is there a double standard on our campus with the wearing of jewelry when wedding bands are allowed? Has this contributed to why a lot of students are wearing jewelry openly when our standards here forbid it?



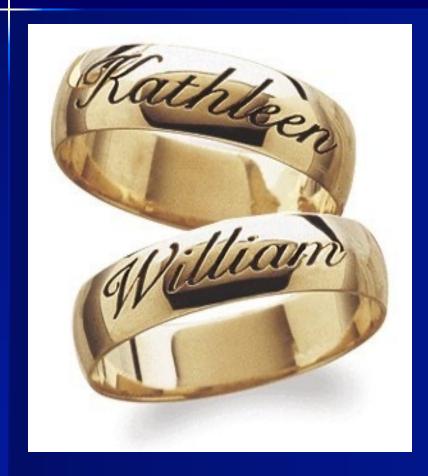
In countries where the custom is imperative, we have no burden to condemn those who have their marriage ring; let them wear it if they can do so conscientiously; but let not our missionaries feel that the wearing of the ring will increase their influence one jot or tittle. If they are Christians, it will be manifest in their Christlikeness of character, in their words, in their works, in the home, in association with others; it will be evinced by their patience and long-suffering and kindliness. They will manifest the spirit of the Master, they will possess His beauty of character, His loveliness of disposition, His sympathetic heart. Ibid, 181

The phrase "if they can do so conscientiously" suggests that Ellen White did not give a blanket endorsement to the wearing of the marital ring even in countries where it was a social imperative. The "if" suggests that even in such countries some may have difficulty reconciling the wearing of the ring with their conscience. This may be true when the conscience is enlightened by a fuller understanding of the origin, meaning, and spiritual impact of the marriage ring.

Ellen White understood this important truth: to be successful reforms must be conducted no faster than people can understand new truths. This is why she did not object to our members wearing the wedding ring in Europe or Australia.

"We must go no faster than we can take those with us whose consciences and intellects are convinced of the truths we advocate. We must meet the people where they are. Some of us have been many years in arriving at our present position in health reform. It is slow work to obtain a reform in diet (dress). We have powerful appetites to meet. . . . In reforms we would better come one step short of the mark than to go one step beyond it. And if there is error at all, let it be on the side next to the people. "3T, 20, 21

The Worst Form of Jewelry to Wear!













Isaiah 3:16-21

In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon, The chains, and the bracelets, and the mufflers, The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings, The rings, and nose jewels, The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins, The glasses, and the fine linen, and the hoods, and the vails. And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

God will wash away the filth in the church!



In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel...When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. Isaiah 4:2-4.

What About Tattoos?

Tattoo and Piercing Trend in America

1940's : A non-issue

1950's and 1960's: Mostly women, a few men in movies as pirates or pimps, hippies and beatniks (men only), Body art surfaced as a new form of self-expression.

1970's: Men; homosexual culture in California, the underground movement, punk movements etc.

1980's: Body piercing launched into the limelight by the book "Modern Primitives: An Investigation of Contemporary Adornment and Ritual" by Fakir Musafar (1989), which sold more thank 60,000 copies in the next four years.

Continued...

1990's: Gains mainstream popularity of which celebrities, movie stars, singers and sports figures play a major role in tattoo wearing and piercing acceptable.

2000's: Enters the Christian Church and worn by Christian leaders, professed Christian and.....

OUT OF CONTROL!!!!

Taken from "Jewelry: The Spiritualism Connection" by Gwen and Rick Shorter, pp. 209, 210. (2008)









TRAMP STAMP

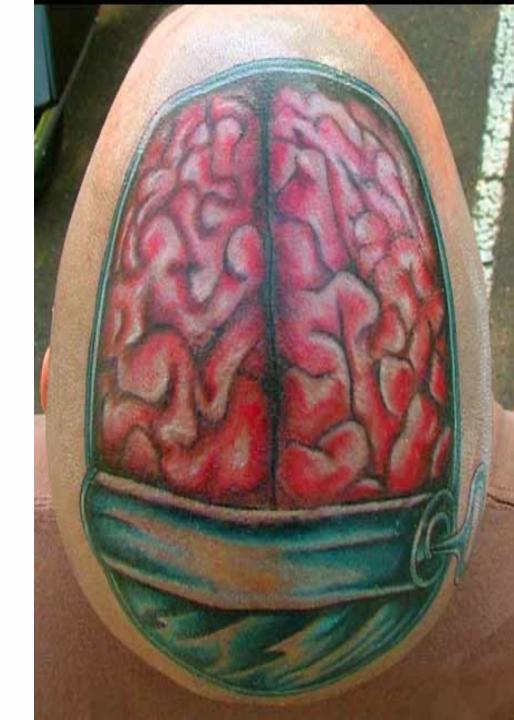
If They Had As Many Stickin' Out Of'em As They've Had Stuck In 'em; THEY'D LOOK LIKE PORCUPINES!



Beginning in the late 1990s the lower back tattoo became popular, especially among young women. Lower back tattoos, also known as tramp-stamps are often oblong in shape...The lower back tattoo is body decoration, sometimes intended to emphasize sexual attractiveness. Generally, a lower back tattoo will be designed to emphasize the shape and curvature of the female figure.---Wikipedia

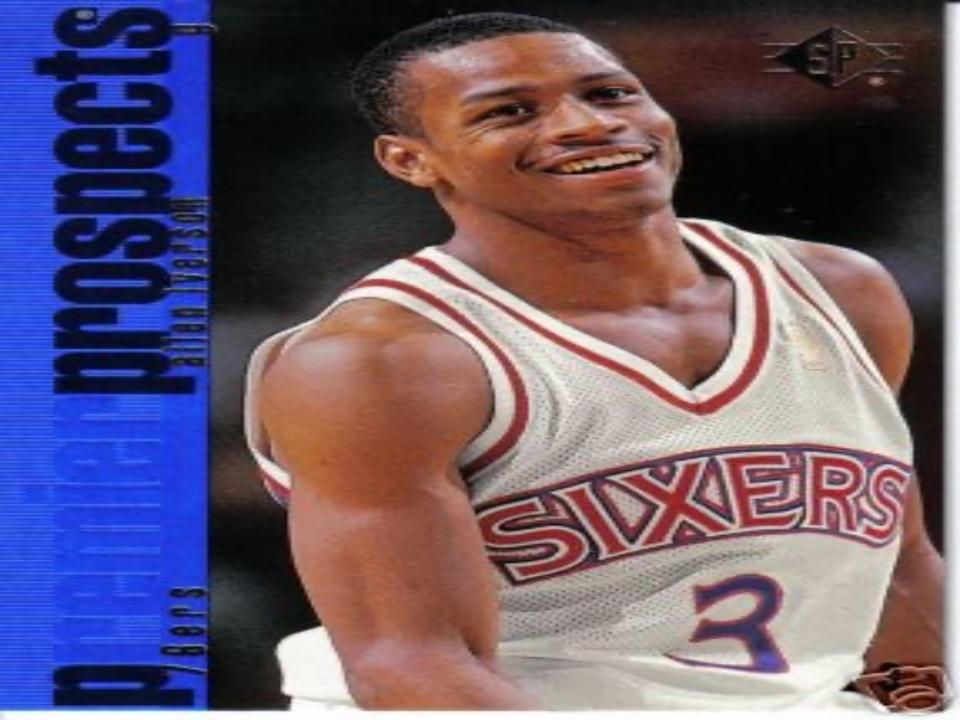








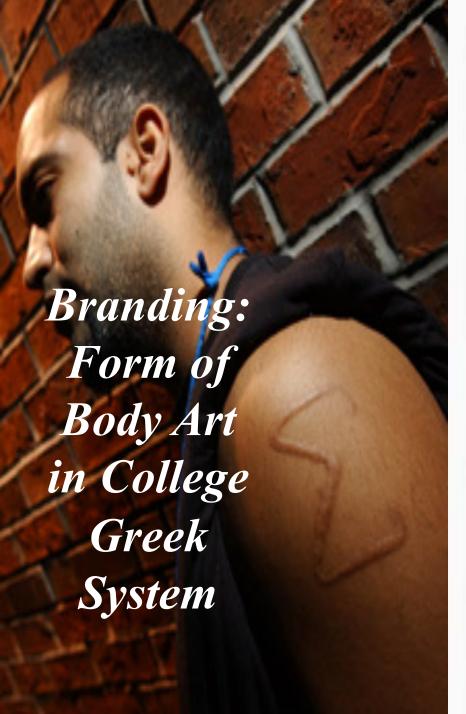








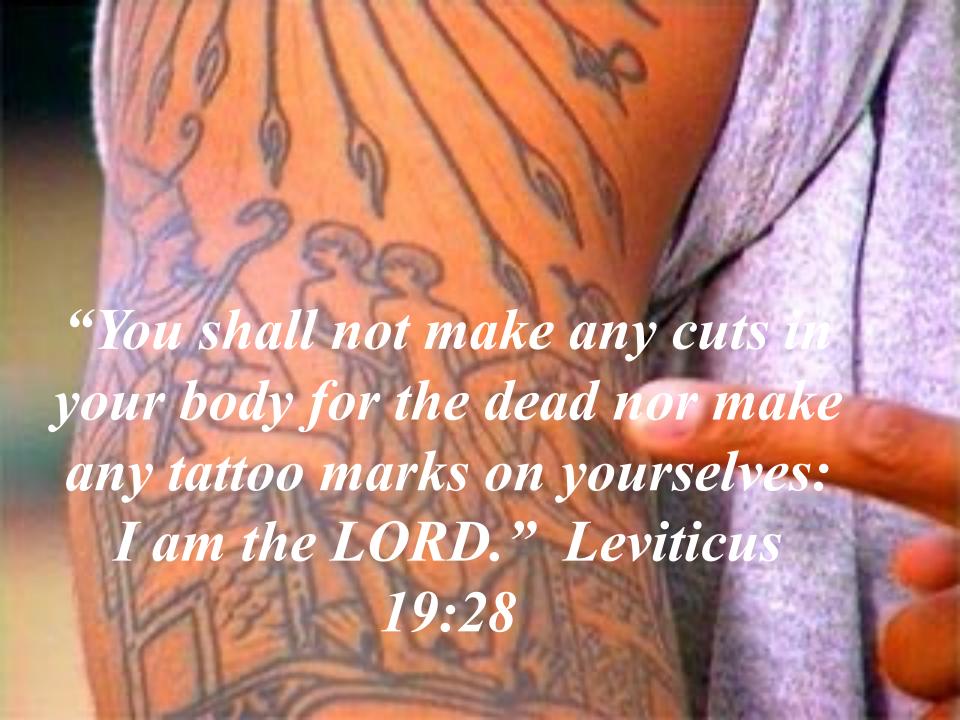












Reasons for tattoo wearing...

- 1. To identify people or animals.
- 2. To verify status or rank in a culture.
- 3. To express religious devotion.
- 4. To show devotion to magic.
- 5. As protection against evil or disease.
- 6. To enhance beauty of men and women.
- 7. To attract the opposite sex.

Continued....

- 8. As camouflage against enemies.
- 9. To recognize a heroic deed by a warrior.
- 10. As membership in religions, tribes, and secret societies.
- 11. To connect with the divine.
- 12. For advertising, non-conformity and rebellion
- 13. As permanent cosmetic makeup.
- ---From Jewelry: The Spiritualism Connection by Gwen and Rick Shorter, pp. 199, 200. (2008)

Jamieson-Fausset-Brown Commentary

Ye shall not make any cuttings in your flesh for the dead-The practice of making deep gashes on the face and arms and legs, in time of bereavement, was universal among the heathen, and it was deemed a becoming mark of respect for the dead, as well as a sort of propitiatory offering to the deities who presided over death and the grave.

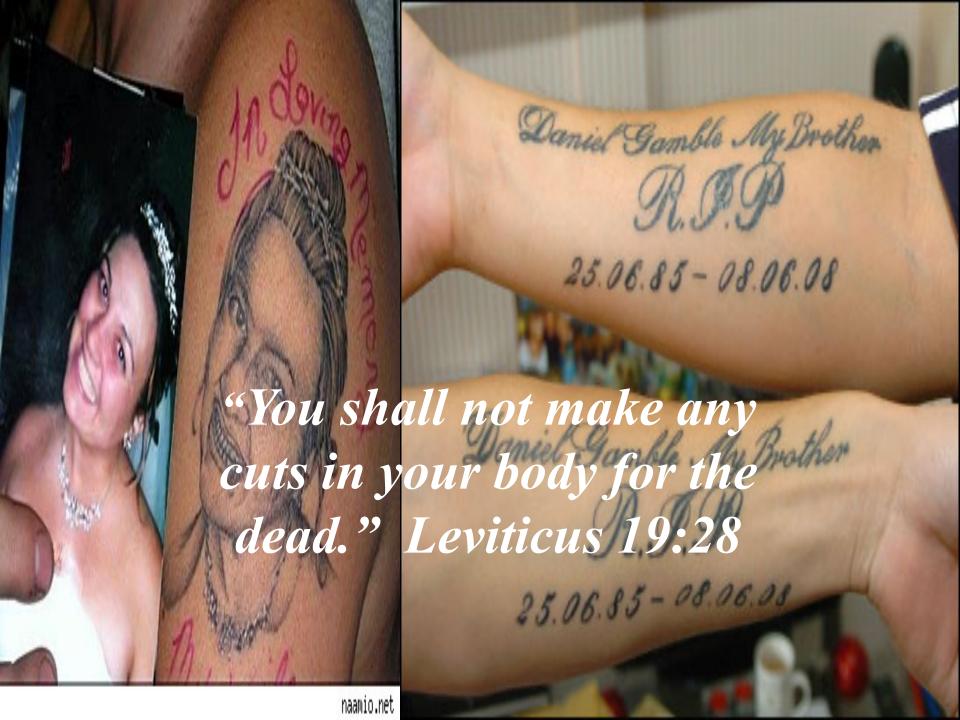
The Jews learned this custom in Egypt, and though weaned from it, relapsed in a later and degenerate age into this old superstition (Isa 15:2; Jer 16:6; 41:5). Nor print any marks upon you-by tattooing, imprinting figures of flowers, leaves, stars, and other fanciful devices on various parts of their person. The impression was made sometimes by means of a hot iron, sometimes by ink or paint, as is done by the Arab females of the present day and the different castes of the Hindus. It is probable that a strong propensity to adopt such marks in honor of some idol gave occasion to the prohibition in this verse; and they were wisely forbidden, for they were signs of apostasy; and, when once made, they were insuperable obstacles to a return.

Leviticus 20:23

"And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them."

















Seventh Day Adventists Believe

The Bible associates gaudy cosmetics with paganism and apostasy (2 Kings 9:30; Jer. *4:30*).



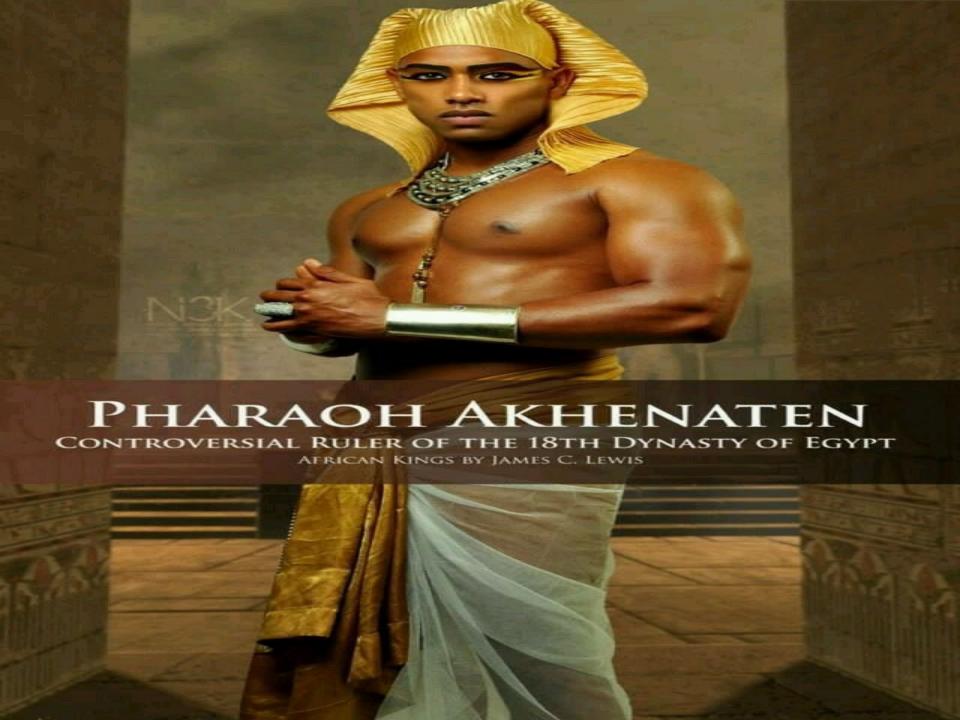
As to cosmetics, therefore, we believe that Christians should maintain a natural, healthy appearance. If we lift up the Saviour in the way we speak, act, and dress, we become like magnets, drawing people to Him.

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Modern Forms of Make-Up, BodyPainting and Personal Decoration









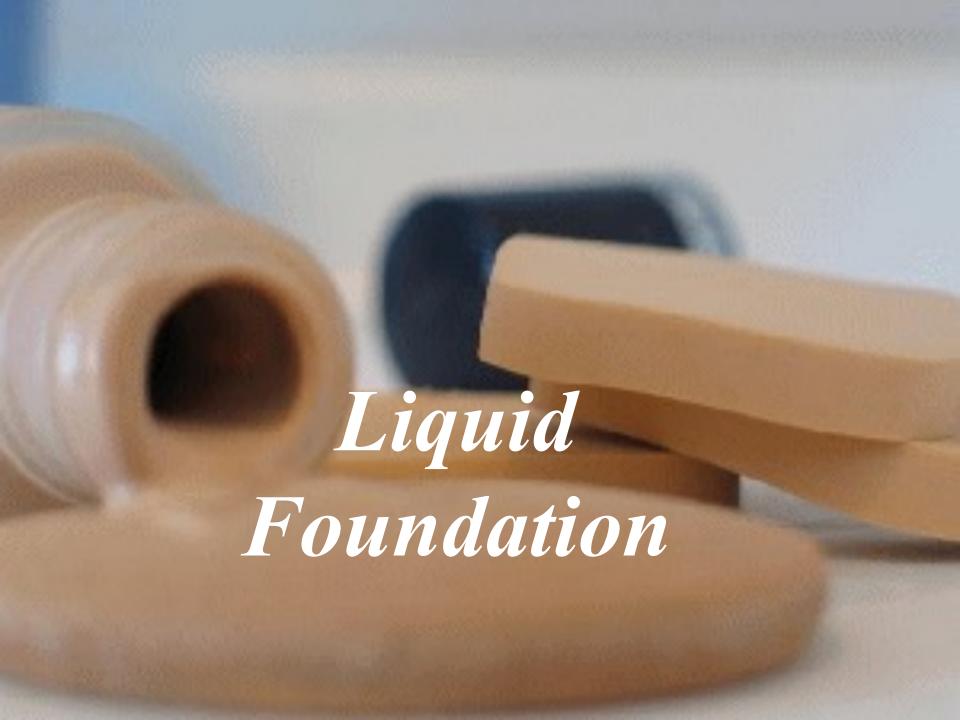












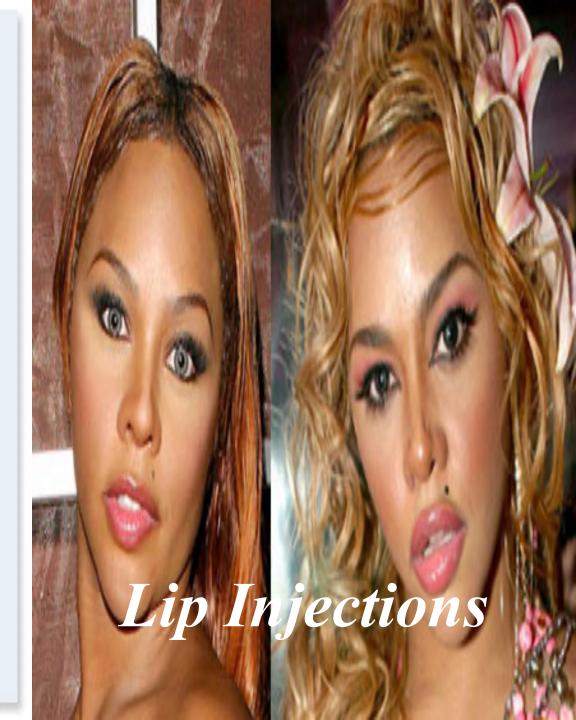


BEFORE



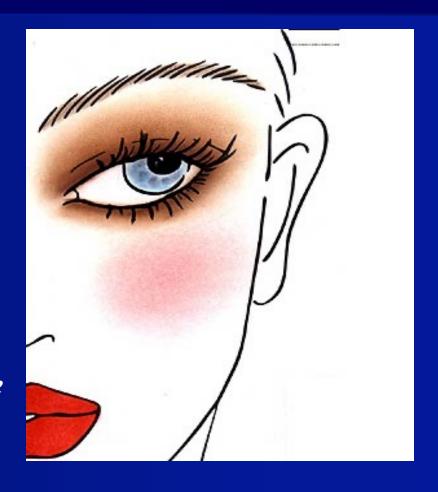
AFTER





"Body painting is also a magical practice. Both men and women use some type of makeup as a form of magic in Witchcraft....Native Americans, Polynesians, the ancient Egyptians, the Chinese and Japanese, and African tribal peoples have also used makeup and body paint for magical purposes. The use of colour affects our behaviour and emotional dispositions."

"Outlining the eye emulates the Goddess, who is often portrayed with large, distinctive eyes, capable of seeing through space and time as well as into our innermost hearts. Ishtarte, the Goddess of Light, was known in the ancient Middle East as the Eye Goddess because the light she brings from heaven to earth illuminates the world.



The Egyptian Goddess Maat originally possessed the All-Seeing Eye, which later was transferred to Horns. In Syria the Goddess Man had large, strong eyes that could see deep into the human soul. The Goddess's ability to see and know all things became a terrifying concept in patriarchal times, and her mystical eye was turned into the 'evil eye,' associated during the time of the Inquisition with Witches...."

But the tradition of outlining the eye to honour the Goddess of Love and to make one's own eyes more radiant and mysterious is a time-honoured custom. Green, rose, or copper eyeshadow or eyeliner draw in energy from Venus, the planet of love and romance. Pink eyeshadow, blush, or lipstick will strengthen self-esteem. Glitter refracts and reflects light and will send out light to others. Affixing jewelry to your body or face is also powerful. Remember to charge your makeup and jewelry and body paint before you use them, catalysing them with the specific intention of your spell."





Your Lipstick: Made With Cow Brains

Here's the bad news: Cow brains may be an ingredient in your lipstick. The good news: The FDA is banning it.

The Food and Drug Administration has told cosmetics makers they can no longer use brain and spinal cord tissue from older cattle in lipstick, hair sprays, and other products, reports The Associated Press. The fact that they were used at all will likely surprise millions of women who use these products daily. And that's not the only surprise: The new FDA regulations still allow use of these animal tissues in cosmetics as long as they come from younger cattle. The ban on cow brains and spinal cord tissue from cosmetics is aimed at preventing a fatal human variant of mad cow disease, called Creutzfeldt-Jakob disease, from reaching people.— Netscape: Money and Business. December 2006.

Group: Lipsticks test positive for lead: Campaign for Safe Cosmetics reports it found lead in top brands includiing L'Oreal, Cover Girl and Christian Dior.— Jessica Pickler, CNNMoney.com staff writer October *12, 2007*



"A significant proportion of lipstick manufactured in the United States and used by millions of American women contains surprisingly high levels of lead, the Campaign for Safe Cosmetics said Thursday. According to new product tests, 61 percent of brandname lipsticks tested contained detectable levels of lead, which can be toxic if ingested. The top brands testing positive for lead included L'Oréal Colour Riche "True Red," L'Oréal Colour Riche "Classic Wine," Cover Girl Incredifull Lipcolor "Maximum Red" and Dior Addict "Positive Red," the group said."

"The use of makeup is also said to stem from witchcraft where the painting of one's face was believed to ward off evil. Makeup was used extensively by American Indian witch doctors and European witches. Mascara was particularly a charm inasmuch as it is made of antimony, an old witch metal."







And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window. 2 Kings 9:30





And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life. Jeremiah 4:30





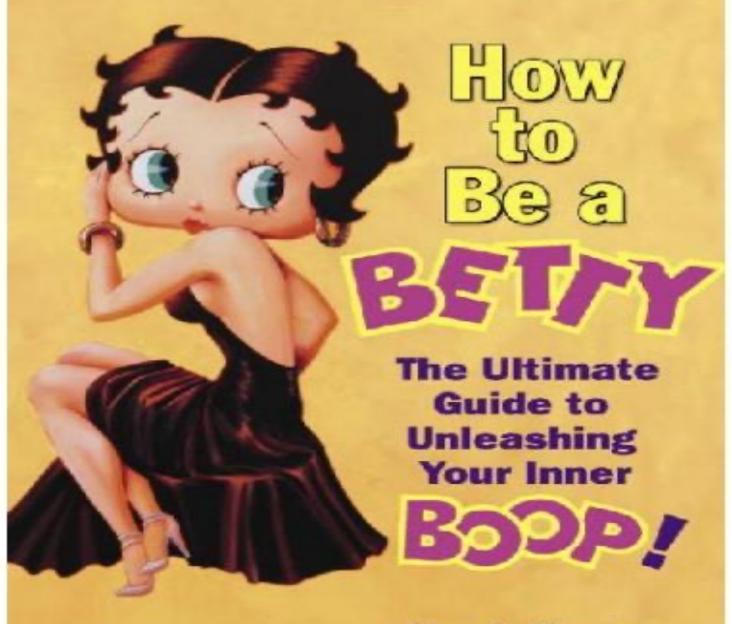
In like manner also, that women adorn themselves in modest apparel, with mo and sobriety; n braided hair, or gold, or pearls, or costly array;. 1 Timothy 2:9

Revelation 18:4

"Come Out Of Her My People!"







Sherrie Krantz







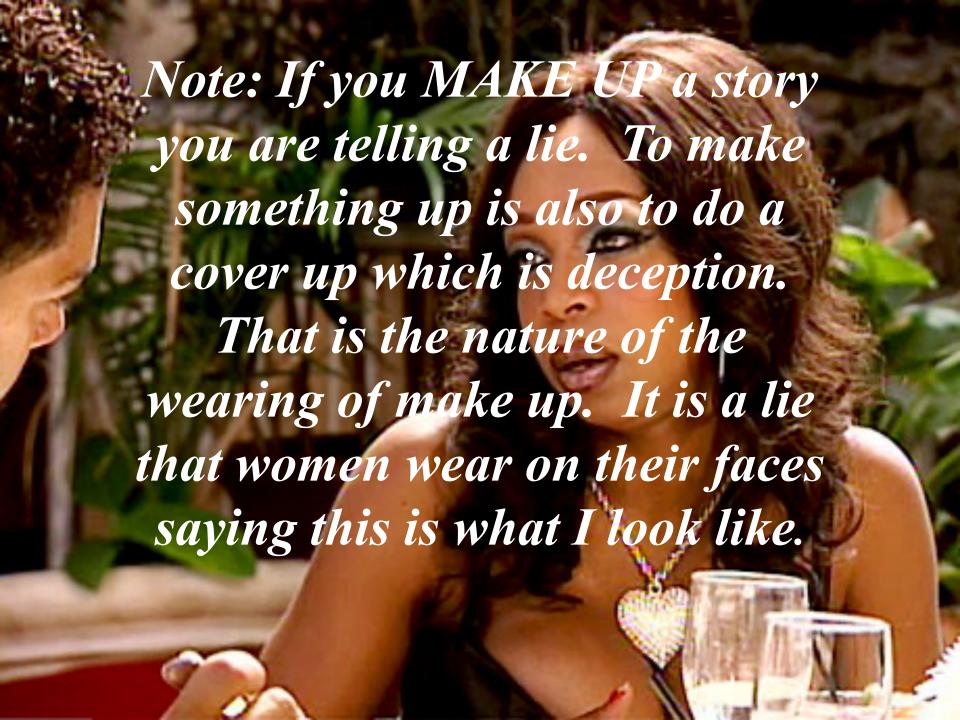




Let's Bring It On Home!

Let's do some spelling for minute...

Make Up



Man sues wife over make-up

A man in Algeria is suing his new wife for fraud, trauma and 'psychological suffering' after seeing her for the first time

without make-up.

The morning after the wedding the man claims he was shocked to see his wife's natural face. Emirates 247 reported: "He said he was deceived by her as she used to fill up her face with make-up before their marriage.

"He said she looked very beautiful and attractive before marriage, but when he woke in the morning and found that she had washed the make-up off her face, he was frightened as he thought she was a

thief."

He is suing her for £13,000.















Make Up Is Really....

FAKE UP

ALIE!





"I hope to God it's a revolution. 'Cause I don't want to cover up anymore. Not my face, not my mind, not my soul, not my thoughts, not my dreams, not my struggles, not my emotional growth. Nothing," Keys wrote in an essay for Lena Dunham's Lenny **Letter** in May, expounding on the various kinds of masks we wear for fear of not being accepted. She talked about one of her new songs, "When a Girl Can't Be Herself," quoting the line "Who says I must conceal what I'm made of / Maybe all this Maybelline is covering my self-esteem."



10 Steps **Towards** Bringing a Healthy Glow To Your Skin Without Makeup

1. Make a full surrender to Jesus and ask Him to fill you with the Holy Spirit so that His glory will shine through you!

- 2. Exercise in the open air. Read Testimonies, vol. 2, 530.
- 3. Deep breathing exercises every day.
- 4. Drink 8-10 glasses of pure water per day.

5. Facial cleansing

- A. Wash morning and evening with a pure, gentle cleansing agent.
- B. Use a natural facial mask once a week with oatmeal, blackstrap molasses, honey or Barley Life.

While Using the Facial Mask...

- Step 1: Hot compresses to the face.
- Step 2: Mask (leave on for 20 minutes)
- Step 3: Warm rinse
- Step 4: End with cold compresses

C. Pat or gently rub. Do not overcleanse the face or overstimulate by excessive rubbing or scrubbing.

- 6. Do not eat oily (especially fried) sugary, or excessively naturally sweet or salty food. Eat plenty of fresh, green foods daily, or have a "green drink" twice a day.
- 7. Do not eat between meals or late in the evenings. This practice poisons the entire system due to fermentation. This is one of the major causes of pimples and constipation.

- S. Go to be early—This will generally remedy dark circles under the eyes. For puffiness, use cold cucumber slices over the eyes for 15-20 minutes.
- 9. Use aloe vera inside and outside. This is one of the best plants for skin.



What about men wearing makeup?















IN THEATRES FEBRUARY 9th
Have you ever made a really big mistake?





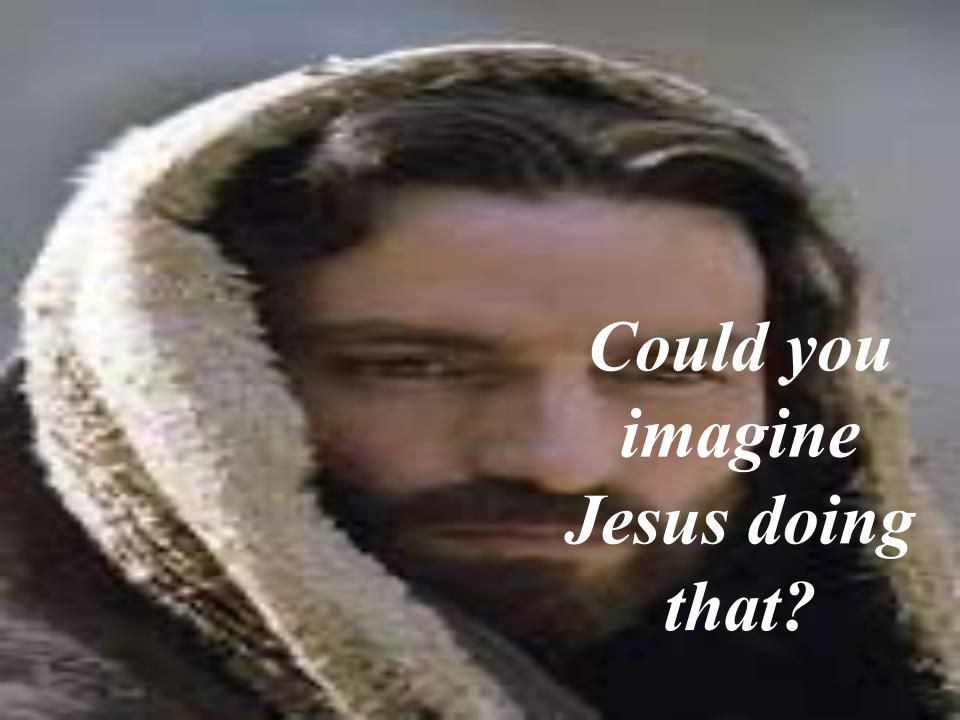








"Neither shall a man put on a woman's garment. For all that do so are an abomination to God." Deuteronomy 22:5







"There is an increasing tendency to have women in their dress and appearance as near like the other sex as possible, and to fashion their dress very much like that of men, but God pronounces it abomination." Testimonies Vol. 1, p.



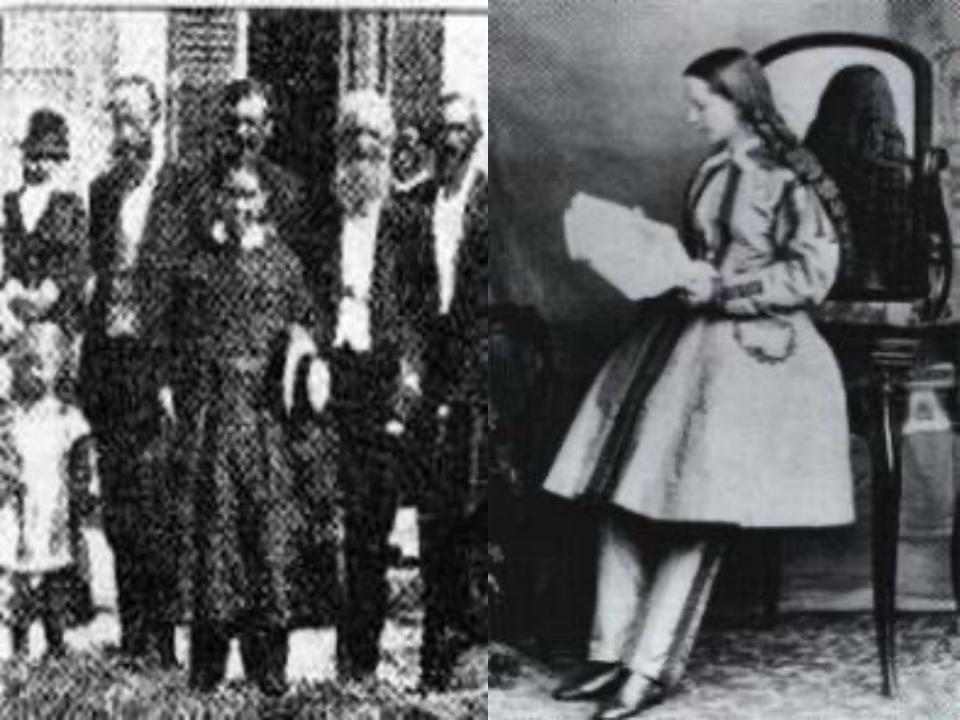
"In this style of dress God's order has been reversed and His special directions disregarded. Deuteronomy 22:5: "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God.' God would not have His people adopt this style of dress. It is not modest apparel, and is not at all fitting for modest, humble women who profess to be Christ's followers. God's prohibitions are lightly regarded by all who advocate doing away with the distinction of dress between males and females." Testimonies, Vol. 1, p. 460











"THE AMERICAN COSTUME," HERE REFERRED TO BY MRS. WHITE, WAS A MODIFICATION OF THE EARLIER STYLE AND WAS SPONSORED BY DR. HARRIET AUSTIN OF DANSVILLE, NEW YORK. IT COMBINED THE SHORT SKIRT, "REACHING ABOUT HALFWAY FROM THE HIP TO THE KNEE," WITH MANNISH-LOOKING TROUSERS, COAT, AND VEST. SEE DESCRIPTION ON PAGE 465. THIS "SO-CALLED REFORM DRESS" WAS IN 1864 SHOWN TO MRS. WHITE TO BE UNSUITABLE FOR ADOPTION BY GOD'S *PEOPLE. 1T 717.*

Walker in

AMERICAN COSTUME

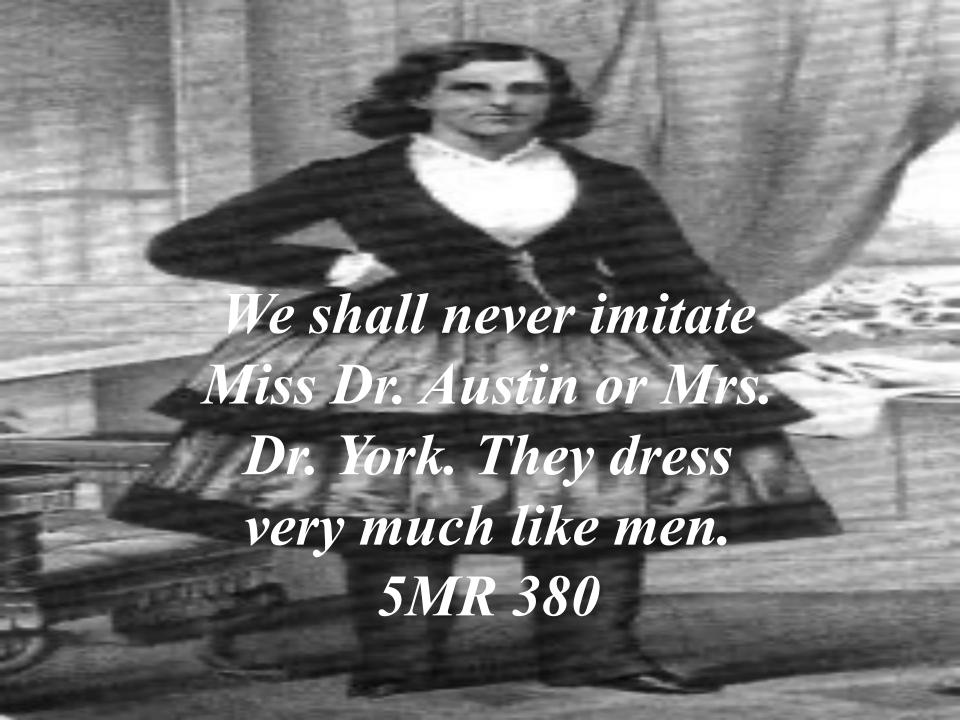
An outfit consisting of a dress, cap, vest, and boots. The coat, or dress reached from mid-thigh to just below the knees.













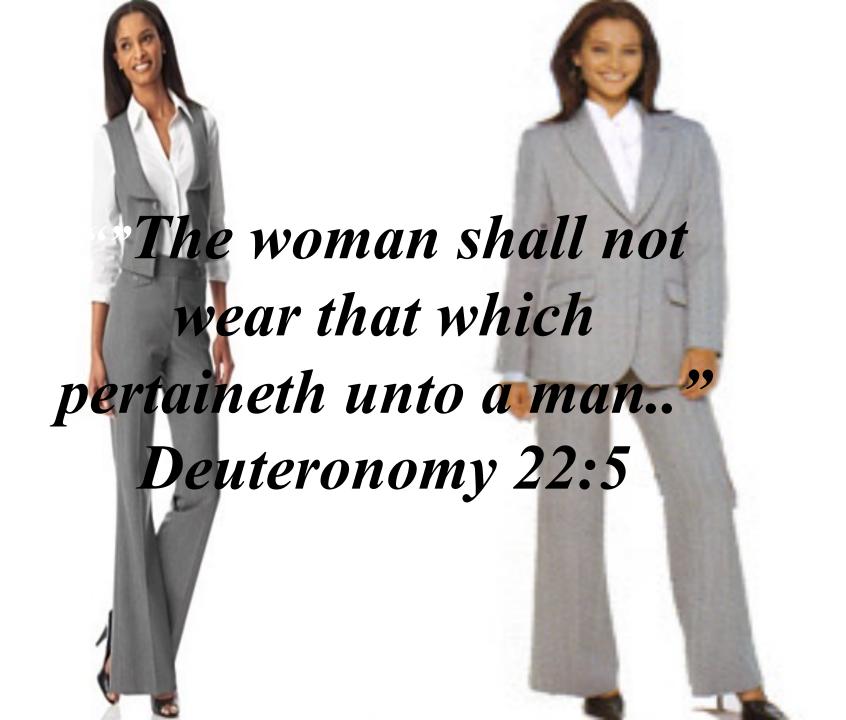






The photos above are of Dr. Mary Walker. She started out wearing the regular American Costume, but became increasingly masculine in her attire. She was proud that she was arrested several times for 'impersonating a man' – she had taken to fully wearing men's clothing, from the top hat, wing collar and bow tie to the pants and shoes.





God designed that there should be a plain distinction between the dress of men and women, and has considered the matter of sufficient importance to give explicit directions in regard to it; for the same dress worn by both sexes would cause confusion and great increase of crime. Testimonies, Vol. 1, p. 460

















There is an increasing tendency to have women in their dress and appearance as near like the other sex as possible, and to fashion their dress very much like that of men, but God pronounces it <u>ABOMINATION</u>." {1T 457}







INTERESTING OBSERVATION







What is the Fate of Abominable actions?

Revelation 21:27

Were the apostle Paul alive, and should he behold women professing godliness with this style of dress, he would utter a rebuke. (1 Timothy 2:9 quoted) The mass of professed Christians utterly disregard the teachings of the apostles, and wear gold, pearls, and costly array." Testimonies, Vol. 1, p. 460

Words of Encouragement...

"The heavenly intelligences will work with the human agent who seeks with determined faith that perfection of character which will reach out to perfection in action. To everyone engaged in this work Christ says, I am at your right hand to help you. As the will of man co-operates with the will of God, it becomes omnipotent. Whatever is to be done at His command may be accomplished in His strength. All His biddings are enablings." Christ's Object Lessons, 333.

THE HOLY BIBLE

PEN OF Enspiration

The Lord has shown us His way; shall we walk in it? or shall we, finite and erring as we are, walk in our own counsel, and practice the principles which He has warned us against?



{TM 382}

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